



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF : Jerzy Perkitny
FOR : COIN SEPARATOR AND SORTER
ASSEMBLY

SERIAL NO. : 09/780,826

FILED : February 9, 2001

EXAMINER : Jeffrey A. Shapiro

LAST OFFICE ACTION : October 1, 2002

ATTORNEY DOCKET NO. : MAF 2 0063

Cleveland, Ohio 44114-2518
October 17, 2002

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RESPONSE TO RESTRICTION REQUIREMENT

Assistant Commissioner for Patents
Washington, DC 20231

Dear Sir:

In response to the Restriction Requirement dated October 1, 2002, applicant herewith elects claims 1-30, drawn to a coin separating and sorting assembly, for examination herein. We understand that claims 31-33 are withdrawn from consideration.

CERTIFICATE OF MAILING

I hereby certify that this Response to Restriction Requirement is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner For Patents, Washington, D.C. 20231, on October 17, 2002.

Kathleen A. Nimrichter
Kathleen A. Nimrichter

BEST AVAILABLE COPY

Prompt and favorable examination of claims 1-30 is respectfully requested.

Respectfully submitted,

FAY, SHARPE, FAGAN,
MINNICH & MCKEE, LLP



Jay E. Moldovanyi
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1100 Superior Avenue
Seventh Floor
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(216) 861-5582

3653



AMENDMENT TRANSMITTAL LETTER

Attorney Docket No.: MAF 2 0063

| | | |
|-------------------------|---|--------------------|
| Serial No.: | Filing Date: | Examiner: |
| 09/780,826 | February 9, 2001 | Jeffrey A. Shapiro |
| Group Art Unit: 3653 | Invention: COIN SEPARATOR AND SORTER ASSEMBLY | |

To the Assistant Commissioner for Patents:

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|-------------------|----------------------------------|-------|------------------------------------|-----------------------------|------|-----------------|
| | Claims remaining after amendment | | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate |
| Total Claims | 30 | Minus | 33 | 0 | X 9 | \$ |
| Indep. Claims | 7 | Minus | 10 | 0 | X 42 | \$ |

A check in the amount of \$____ for additional claims is enclosed.
 A check in the amount of \$____ for a ____ month extension of time is attached.
 Charge \$____ to Deposit Account No. 06-0308.
 Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308.

Respectfully submitted,

FAY, SHARPE, FAGAN,
MINNICH & MCKEE, LLP

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CERTIFICATE OF MAILING

I hereby certify that this Amendment Transmittal Letter is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner For Patents, Washington, D.C. 20231, on October 17, 2002.

Kathleen A. Nimrichter
 Kathleen A. Nimrichter

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